



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3547

SERIAL NUMBER 10/719,567	FILING DATE 11/21/2003  RULE	CLASS 210	GROUP ART UNIT 1723	ATTORNEY DOCKET NO. 194-27710-USCP
-----------------------------	---------------------------------------	--------------	------------------------	--

## APPLICANTS

Paul R. Hart, Sugar Land, TX;

## \*\* CONTINUING DATA \*\*\*\*\*

*JWD*  
 This application is a CIP of 10/008,173 11/13/2001 PAT 6,695,968  
 which claims benefit of 60/322,249 09/10/2001

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

*None*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 03/10/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged	TX	1	18	3

## ADDRESS

24923  
 PAUL S MADAN  
 MADAN, MOSSMAN & SRIRAM, PC  
 2603 AUGUSTA, SUITE 700  
 HOUSTON, TX  
 77057-1130

## TITLE

Removal of water solubilized organics

FILING FEE  RECEIVED 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue )
-----------------------------------	---	--